January

- Jan 19 Budget Presentation at close of worship today
- Jan 19 Botkin Care & Rehab Devotional at 3:00 p.m.
- Jan 22 Teen Supper in the Basement at 6:30 p.m.
- Jan 22 Bring cookies for Winfield Rest Haven
- Jan 26 4th Sunday Luncheon after morning services
- Jan 26 Botkin Care & Rehab Devotional at 3:00 p.m.
- Jan 26 Elders/Deacons meet at 7:00 p.m.
- Jan 29 Teen Supper in the Basement at 6:30 p.m.
- Jan 30 Man-Up meets at 6:00 p.m. details to follow

WES LEFLORE TO SPEAK

Wes will be making a presentation to the Sumner County Historical & Genealogical Society on January 20 at 6:30 p.m. at the Raymond Frye Complex. His presentation is titled, "My Loved and Hated Grandfather, the Choctaw Chief Greenwood LeFlore."

NATIONAL SANCTITY OF LIFE DAY

January 22nd will mark the 36th anniversary of the National Sanctity of Life Day. This day is an observance declared by various Presidents and pro-life Americans who oppose abortion and the infamous Supreme Court decision Roe vs. Wade, whose anniversary is also celebrated by pro-choice advocates this week. God's word is not silent about the issue of life and standing up for unborn children. "For you formed my inward parts; you knitted me together in my mother's womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well."-Psalms 139:13-14 and "Speak up for those who cannot speak for themselves, for the rights of all who are destitute."- Proverbs 31:8. The flyer in the bulletin provides information about ways that you can get involved in the cause by supporting local families as they choose life through the local pro-life organization called Birthline, a crisis pregnancy and parenting resource center. If you have questions, please see Kendall LeFlore for details.

SAVE THE DATE

Mark your calendars! The annual Valentine Banquet is set for February 16 at noon in the Fellowship Room. Anyone 55 and older is welcome to attend. There will be a sign up sheet soon!

CHILDREN'S CHURCH SCHEDULE

We need volunteers! Sign up across from the office! January

Jan 19 Jill DeJarnett & Piper Dodds

Jan 26 Shelly Brown & ___

February

Feb 02 Sarah Bradbury & Jordyn Clark

Feb 09 Linda Wartick & Teylin Wartick & Arallai Wartick

Feb 16 Darlene Cooney & _____

FROM THE PREACHERS DESK

Sensitized by Prayer

One of the worst effects of sin is its nature to desensitize us. What does that mean exactly? Simply stated, to be desensitized means to become less sensitive.

Nothing better illustrates desensitization than the disease of leprosy. For years doctors believed that the disease produced decay. It was later discovered that the disease does not produce decay itself, but rather, it damages the peripheral nervous system.

When the peripheral nervous system is attacked, nerves are damaged. When nerves are damaged, the damaged area loses feeling and upon losing feeling becomes desensitized to pain.

For instance, when the nerves of your hand are desensitized, you can reach into a fire and burn yourself severely and not feel a thing. This is just one terrible result of leprosy.

I was taught and have found it helpful to view sin as spiritual leprosy.

When you sin, the natural result is to feel guilt. This is a good thing. When you sin again, you may not feel as guilty. If you do nothing in repentance and continue to sin, you will feel less and less guilt until ultimately you no longer feel guilt at all. In other words, where you once were very sensitive about sin, you are now completely desensitized to it. Spiritual leprosy.

But it's not only your sin that contributes to your desensitization, but the sin of others as well. So many believe they can listen to whatever they want to listen to, regardless of whether of not the material is sinful. So many believe they can watch on television or online whatever they want. So many believe they can be present in sinful environments as long as they are not participating in the sin.

The lie that people, even Christians, believe is that what they take in has no effect on them. They reason, "I don't do those things," or "I don't talk that way," or "It's just so entertaining," or "I can take the positive and discard the negative." Sound familiar? Just so you don't think I'm picking on you, whoever you are, in particular, I've said some variation of all of these same things over the years. Here's what I've learned.

You are not immune. You are not supernaturally spiritually strong. *(continued)*

PRAYER LIST

Bob Brownlee-home recovering from a fall

Yvonne Bennett-dealing with cancer and treatments

Sandy Albin-dealing with cancer and treatments

Justin Light-grandson of Kirkwood's, serious 4-wheeler accident

(continued)

The effect of your personal sin and the drinking in of sin in its various forms has many effects, one being, spiritual desensitization.

How do I know if this is me? Ask yourself these questions:

Does it bother me when I sin? Does it bother me when other people sin? Do I care about lost people or do I only care about myself?

If you have become spiritually desensitized, don't despair! There is hope. How do I begin my journey back to being sensitive to sin? It begins with prayer.

Jesus taught his disciples in Matthew 9:37-38, "The harvest is plentiful, but the workers are few. Therefore beseech the Lord of the harvest to send out workers into His harvest."

Jesus was the most sensitive to sin person who ever walked the earth, but His disciples were not. When Jesus looked at the crowds of people, he saw sinners who needed a savior. He was supersensitive to their need. He wanted His disciples to be sensitive to that great need of the people as well.

His solution? ...beseech the Lord of the harvest... What does that mean? Pray. He instructed His disciples to pray that God would send workers. Do you know what happens when you repeatedly pray that God will send workers? As you continue to pray, you become more and more sensitive. As you become more sensitive, you care more for other people.

Here's the best part. Do you know how God answers your prayer that He send someone? He gradually reveals to you that you are the person. Your heart is now sensitive. You're ready to be sent out.

Much love,

Wes LeFlore (918) 607-8489 or huskerwes1@gmail.com

We are glad that you have joined us in worshiping our God.

Please feel at home with our family.



THE POWER OF THE KING: THE POWER TO START A REVOLUTION

Matthew 9:36-38

Seeing the people, He felt compassion for them, because they were distressed and dispirited like sheep without a shepherd. Then He said to His disciples, "The harvest is plentiful, but the workers are few. Therefore beseech the Lord of the harvest to send out workers into His harvest."

When Jesus Observed the People:		
1)		
2)		
3)		
Application:		
1)		
2)		
3)		
4)		
Notes:		

THOSE WHO SERVE			
SUNDAY, 10: SCRIPTURE I	230 AM DEADING	<u>January 19</u> Mike Neal	
PRAYER	READING	Leroy Lewis	
COMMUNIO	NT.	Wade Pierce, Levi Turney	
COMMONIO	.1	Chris Dillon, Aaron Hines	
USHERS		John Rayl, Larry Helton	
DISMISSAL F	PRAYER	Rex Harris	
DISIVIISS/IL I	TOTTER	TOX TIGHTS	
SUNDAY, 6:0	00 PM	January 19	
PRAYER		Wes LeFlore	
COMMUNIO?	N	Levi Turney, Chris Dillon	
DISMISSAL F	PRAYER	Rex Harris	
WEDNESDA		January 22	
LEAD SINGIN		Alan Shields	
DISMISSAL F	'RAYER	Marvin Kline	
ATTENDANCE SUNDAY—January 12 BIBLE CLASS			
Auditorium—22 Teens—6 Bible Hour—13 Nursery—6 Total—47			
<u>COMMUNIO</u>		<u>COORDINATOR</u>	
January	LeFlore Family	January Kevin Dodds	
ELDERS		SCHEDULE OF SERVICES	
	Marvin Kline		
Ed Newberry	Tom Norris	Sunday	
		Bible Classes9:30 A.M.	
		Worship10:30 A.M.	
		Children's Worship.10:30 A.M.	
		Evening Worship6:00 P.M.	
DEACONG		CI 11 1 CI 1 COO DAG	

Children's Class......6:00 P.M.

Wednesday

Ladies Bible Class....9:30 A.M.

Bible Class......7:00 P.M.

DEACONS

Kevin Dodds

Leroy Lewis

David Pierce

MINISTER

Wes LeFlore

Aaron Hines

Alan Shields

Mike Neal



Every Sunday during the sermon we offer Children's Church to boys and girls ages 3 years through 2nd grade. They will meet in the study for stories, crafts and learning about Jesus.